

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 1994**

| SERIAL NUMI  | BER FILING or 37  |              | (c)                    | CLASS               | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |                       |  |
|--|---|--------------|------------------------|---------------------|--------------------|---------------------------------------|-----------------|-----------------------|--|
| 10/569,179   | 10/569,179  |              |                        | 455                 | 2618               |                                       | NO.<br>NL031056 |                       |  |
|  |   | RULE         |                        |                     |                    |                                       |                 |                       |  |
| APPLICANTS Johan Paul Marie Gerard Linnartz, Eindhoven, NETHERLANDS;                             |   |              |                        |                     |                    |                                       |                 |                       |  |
| ** CONTINUING DATA **********************************  |   |              |                        |                     |                    |                                       |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                     |   |              |                        |                     |                    |                                       |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/28/2006                                     |   |              |                        |                     |                    |                                       |                 |                       |  |
| Foreign Priority claime<br>35 USC 119(a-d) cond  | litions met   | An Les Cillo | Met after<br>Allowance | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOT.                                  |                 | INDEPENDENT<br>CLAIMS |  |
| Н  | CHRISTIA<br>IANNON/<br>Examiner's   |              | als                    | NETHERLANDS         | 4                  | 17                                    | •               | 3                     |  |
| ADDRESS  |   |              |                        |                     |                    |                                       |                 |                       |  |
| PHILIPS INTELLECTUAL PROPERTY & STANDARDS P.O. BOX 3001 BRIARCLIFF MANOR, NY 10510 UNITED STATES |   |              |                        |                     |                    |                                       |                 |                       |  |
| TITLE  |   |              |                        |                     |                    |                                       |                 |                       |  |
| Diversity receiver   |   |              |                        |                     |                    |                                       |                 |                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |              |                        |                     | ☐ All Fe           | ☐ All Fees                            |                 |                       |  |
| '  |   |              |                        |                     | ☐ 1.16 F           | ☐ 1.16 Fees (Filing)                  |                 |                       |  |
|  |   |              |                        |                     | NT 1.17 F          | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |
|  |   |              |                        |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                       |  |
|  |   |              |                        | ☐ Other             | Other              |                                       |                 |                       |  |
| 1  |   |              |                        |                     | ☐ Credi            | ☐ Credit                              |                 |                       |  |